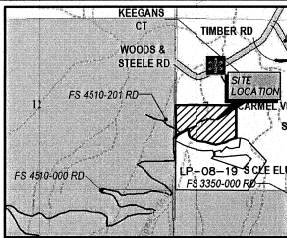


12-50



VICINITY MAP
NTS

APPROVALS

KITITAS COUNTY DEPARTMENT OF PUBLIC WORKS
EXAMINED AND APPROVED THIS 23 DAY OF August A.D., 2012
[Signature]
PUBLIC WORKS ENGINEER

KITITAS COUNTY HEALTH DEPARTMENT
I HEREBY CERTIFY THAT THE EVERGREEN PARK P.B.C.P. HAS BEEN EXAMINED BY ME AND I FIND THAT THE SEWAGE AND WATER SYSTEM HEREIN SHOWN DOES MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT.
DATED THIS 21 DAY OF June A.D., 2012
[Signature]
KITITAS COUNTY HEALTH OFFICER

CERTIFICATE OF COUNTY PLANNING DIRECTOR
I HEREBY CERTIFY THAT THE EVERGREEN PARK P.B.C.P. HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITITAS COUNTY PLANNING COMMISSION.
DATED THIS 20 DAY OF August A.D., 2012
[Signature]
KITITAS COUNTY PLANNING DIRECTOR OFFICIAL

CERTIFICATE OF KITITAS COUNTY TREASURER
I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED. PARCEL NO. 19-15-07000-0028 (17838)
DATED THIS 20 DAY OF August A.D., 2012
[Signature]
KITITAS COUNTY TREASURER

CERTIFICATE OF KITITAS COUNTY ASSESSOR
I HEREBY CERTIFY THAT THE EVERGREEN PARK P.B.C.P. HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN AN ACCEPTABLE CONDITION FOR PLATTING. PARCEL NO. 19-15-07000-0028 (17838)
DATED THIS 29 DAY OF June A.D., 2012
[Signature]
KITITAS COUNTY ASSESSOR

KITITAS COUNTY BOARD OF COMMISSIONERS
EXAMINED AND APPROVED THIS 21 DAY OF August A.D., 2012
[Signature]
BOARD OF COUNTY COMMISSIONERS
KITITAS COUNTY, WASHINGTON

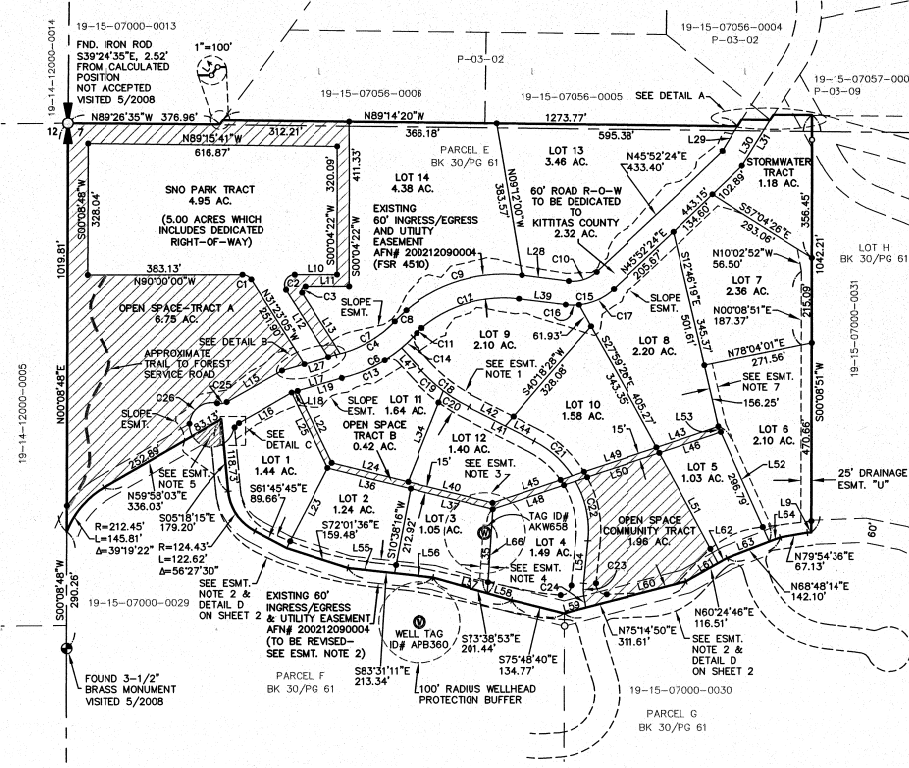
BY: *[Signature]*
CHAIRMAN
ATTEST: *[Signature]* CLERK OF THE BOARD
NOTICE: THE APPROVAL OF THIS PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED.

EVERGREEN PARK PERFORMANCE BASED CLUSTER PLAT A PORTION OF THE WEST 1/2 OF SECTION 7, TOWNSHIP 19 NORTH, RANGE 15 EAST, W.M. KITITAS COUNTY, STATE OF WASHINGTON

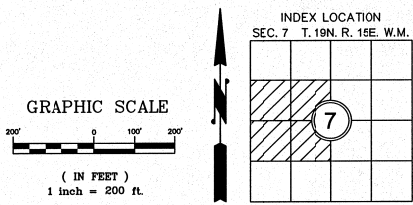
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\$128.00 ENCOMPASS
Kititas County Auditor Page 1 of 4



P-06-13



- ### LEGEND
- QUARTER CORNER, AS NOTED
 - S. 1/16 CORNER, WEST LINE SEC. 7, AS NOTED
 - SET 5/8" IRON ROD W/CAP LS# 18092
 - FOUND MONUMENT
 - ⊙ EXISTING WELL
 - ▨ OPEN SPACE AREAS



RECORDER'S CERTIFICATE 201208230059
FILED FOR RECORD THIS 23 DAY OF August, 2012 AT 11:31AM
IN BOOK 12 OF ... PLAT ... AT PAGE 32 AT THE REQUEST OF
DAVID P. NELSON
SURVEYOR'S NAME
[Signature]
COUNTY AUDITOR DEPUTY COUNTY AUDITOR

SURVEYOR'S CERTIFICATE
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF ... BACK COUNTRY RESOURCES, LLC ... IN MAY, 2012.
[Signature]
DAVID P. NELSON DATE
CERTIFICATE NO. ... 18092 ...

Encompass

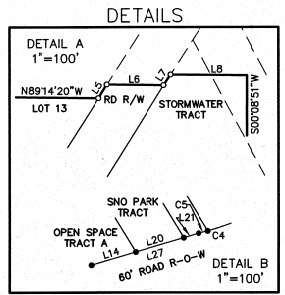
ENGINEERING & SURVEYING

Western Washington Division
165 NE Juniper Street, Suite 201 • Bellingham, WA 98227 • Phone: (425) 392-0250 • Fax: (425) 391-3055
Eastern Washington Division
108 East 2nd Street • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

DETAIL

NOTE: THE EXISTING UTILITIES AS SHOWN ARE ONLY APPROXIMATE AND ARE BASED ON THE BEST AVAILABLE INFORMATION. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE SIZE, TYPE, LOCATION, AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO STARTING CONSTRUCTION, AND INFORM THE DESIGN ENGINEER OF ANY DISCREPANCIES.
Call Before You Dig
1-800-553-4344

PERFORMANCE BASED CLUSTER PLATTING TABLE	
ELEMENT	POINTS
PLACE 31% OF THE LAND, 14.08 ACRES, IN OPEN SPACE FOR PERPETUITY	31
25 YR HISTORIC USE OF OPEN SPACE AS FORESTRY	14
DEVELOP A CLASS B WATER SYSTEM	25
CONNECTIVITY OF TRANSPORTATION	35
MULTI-MODAL ACCESS FOR TRANSPORTATION	25
PROVIDE FOR ACTIVE RECREATION VIA A TRAIL SYSTEM WITH CONNECTIVITY TO PUBLIC TRAILS ON USFS LANDS.	20
PROVIDE FOR PASSIVE RECREATION VIA PARKING AREA FOR THE SNO PARK	35
185 TOTAL POINTS	



OWNER:
 BACK COUNTRY RESOURCES, LLC
 206 W 1ST STREET
 CLE ELUM WA 98922

PARCEL #19-15-07000-0028 (17838)
 ACREAGE: 45.08
 LOTS: 14 LOTS, 2 OPEN SPACE TRACTS, SNC PARK TRACT,
 OPEN SPACE COMMUNITY TRACT & STORMWATER TRACT
 WATER SOURCE: NON-EXPANDING - GROUP A
 SEWER SOURCE: INDIVIDUAL SEPTIC/DRAINFIELDS
 ZONE: R-3

EVERGREEN PARK
 PERFORMANCE BASED CLUSTER PLAT
 A PORTION OF THE WEST 1/2 OF SECTION 7,
 TOWNSHIP 19 NORTH, RANGE 15 EAST, W.M.
 KITTITAS COUNTY, STATE OF WASHINGTON

08/23/2012 04:37:44 PM V: 12 P: 51 201208230059
 ENCLOSURE
 KITTITAS COUNTY Auditor
 Page 2 of 4

P-06-13

EXISTING LEGAL DESCRIPTION:

PARCEL E OF THE CERTAIN SURVEY RECORDED JUNE 1, 2004 IN BOOK 30 OF SURVEYS, PAGE 61, UNDER AUDITOR'S FILE NO. 200406010081, RECORDS OF KITTITAS COUNTY, WASHINGTON, BEING A PORTION OF SECTION 7, TOWNSHIP 19 NORTH, RANGE 15 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

SURVEY NOTES:

- PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS, ACCORDINGLY, THE KITTITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
- A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES.
- MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE.
- AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
- ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITTITAS COUNTY ROAD STANDARDS.
- THE OPEN SPACE SHALL REMAIN IN PERPETUITY AND CANNOT BE FURTHER SUBDIVIDED.
- ENTIRE PRIVATE ROAD SHALL ACHIEVE 95% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITTITAS COUNTY ROAD STANDARDS PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR THIS PLAT.
- KITTITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.
- KITTITAS COUNTY RELIES ON ITS RECORD THAT A SUPPLY OF POTABLE WATER EXISTS. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE OR ASSURANCE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION.
- ALL DEVELOPMENT MUST COMPLY WITH THE 2006 INTERNATIONAL FIRE CODE.
- THE BASIS OF BEARINGS IS THE WASHINGTON STATE PLANE COORDINATE SYSTEM (SOUTH ZONE), N.A.D. 83 (07). ALL DISTANCES SHOWN HEREON ARE GROUND SCALE BASED ON A COMBINED SCALE FACTOR (CSF) OF 0.999848273, MULTIPLY CSF BY GROUND DISTANCE TO OBTAIN GRID DISTANCES.
- THE PURPOSE OF THIS DOCUMENT IS TO CREATE A PERFORMANCE BASED CLUSTER PLAT FROM PARCEL E OF SURVEY BOOK 30, PAGE 61 INTO THE CONFIGURATION SHOWN HEREON.
- THIS SURVEY WAS PERFORMED USING A TRIMBLE R8 GPS IN CONJUNCTION WITH A NIKON DTM-522 TOTAL STATION THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
- THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
- LOTS SHALL BE REQUIRED TO IRRIGATE THEIR INDIVIDUAL LOT OR LOTS BY THE USE OF EITHER A SPRINKLER IRRIGATION SYSTEM OR A DRIP IRRIGATION SYSTEM (ORD. 84-6 (PART), 1984).
- THE SUBJECT PROPERTY IS WITHIN OR NEAR LAND USED FOR AGRICULTURE ON WHICH A VARIETY OF COMMERCIAL ACTIVITIES MAY OCCUR THAT ARE NOT COMPATIBLE WITH RESIDENTIAL DEVELOPMENT FOR PERIODS OF VARYING DURATION. (RCW 36.70A.060(1)) COMMERCIAL NATURAL RESOURCE ACTIVITIES PERFORMED IN ACCORDANCE WITH COUNTY, STATE AND FEDERAL LAWS ARE NOT SUBJECT TO LEGAL ACTION AS PUBLIC NUISANCES. (RCW 7.46.305).
- FOR ADDITIONAL SURVEY INFORMATION, SEE BOOK 30 OF SURVEYS, PAGE 61, RECORDED JUNE 1, 2004 UNDER AUDITOR'S FILE NUMBER 200406010081, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON AND THE SURVEYS REFERENCED THEREON, ALL RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON.

EASEMENT NOTES:

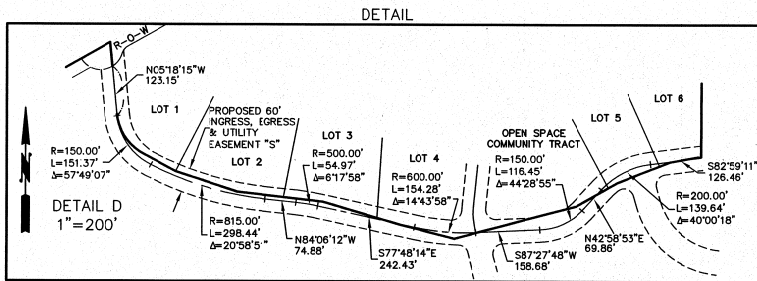
- 60' INGRESS, EGRESS AND UTILITY EASEMENT "R".
- PROPOSED 60' INGRESS, EGRESS AND UTILITY EASEMENT "S" TO REVISE PORTIONS OF EXISTING EASEMENT AFN 200212090004, AS ALLOWED PER AFN 200212130009, AFN 200212310015 & AFN 200406300082 FOUND IN SUBDIVISION GUARANTEE - POLICY NUMBER WA201-46-0115425-2012.72156-85706151.
- 100' RADIUS WELLHEAD PROTECTION BUFFER.
- 20' WELL ACCESS EASEMENT "T".
- EASEMENT AREA TO BE DEDICATED PER LP-38-00019.
- SNC-PARK TRACT IS AN EXISTING RECREATIONAL EASEMENT GRANTED TO THE KITTITAS COUNTY PARKS AND RECREATION DISTRICT #1, UNDER AFN 201108250015, WILL BE DEDICATED TO SAID DISTRICT BY THE RECORDING OF THIS PLAT.
- 20' DRIVEWAY AND UTILITY EASEMENT "Q".

LINE	BEARING	DISTANCE
L4	S36°08'20"W	12.97
L5	S31°37'53"W	19.78
L6	N89°08'25"W	70.48
L7	S33°46'36"W	15.62
L8	N89°33'24"W	94.59
L9	N88°02'57"E	9.47
L10	N90°00'00"E	105.27
L11	N89°58'27"E	108.52
L12	N31°23'05"W	203.88
L13	N31°23'05"W	182.73
L14	S73°36'55"W	57.39
L15	S59°58'03"W	157.20
L16	S59°58'03"W	150.02
L17	S73°36'55"W	129.87
L18	N73°36'55"E	15.20
L19	N73°36'55"E	114.67
L20	N73°36'55"E	62.12
L21	N73°36'55"E	19.41
L22	N49°34'30"W	196.77
L23	S97°02'31"W	222.41
L24	S78°00'38"E	194.44
L25	N28°34'30"W	206.26
L26	S73°36'55"W	138.92
L28	S84°34'51"E	117.17
L29	S31°37'53"W	71.89
L30	S31°37'53"W	133.03
L31	S31°37'53"W	148.64
L34	N21°22'29"E	241.02
L35	S03°38'01"W	226.68
L36	S78°00'38"E	211.58
L37	S78°00'38"E	211.21
L39	S82°34'51"E	117.17
L40	S78°00'38"E	216.90
L41	S82°38'30"E	182.65
L42	S82°38'30"E	102.77
L43	N71°22'33"E	161.49
L44	S82°38'30"E	79.88
L45	N71°22'33"E	207.95
L46	N71°22'33"E	180.43
L47	S41°12'07"E	78.13
L48	N71°22'33"E	215.87
L49	N71°22'33"E	219.02
L50	N71°22'33"E	218.17
L51	S27°39'26"E	309.58
L52	S44°00'01"E	311.85
L53	S24°00'01"E	15.07
L54	N05°43'32"E	106.05
L55	S83°31'11"E	116.18
L56	S83°31'11"E	97.18
L57	S73°38'53"E	140.30
L58	S73°38'53"E	61.14
L59	N75°14'50"E	56.02
L60	N75°14'50"E	255.58
L61	N60°24'46"E	90.64
L62	N60°24'46"E	25.87
L63	N68°48'14"E	112.57
L64	N68°48'14"E	29.54
L66	S03°35'01"W	168.91

CURVE	LENGTH	RADIUS	DELTA
C1	25.98'	25.00'	58°32'55"
C2	52.96'	25.00'	121°23'05"
C3	21.18'	10.00'	121°22'32"
C4	171.78'	278.41'	35°20'55"
C5	11.80'	278.41'	27°44'
C6	206.72'	338.41'	35°02'00"
C7	158.96'	278.41'	32°58'10"
C8	39.97'	361.68'	61°0'56"
C9	309.74'	361.68'	49°04'14"
C10	75.23'	83.63'	61°32'45"
C11	33.34'	301.66'	61°9'56"
C12	258.36'	301.66'	49°04'14"
C13	167.35'	338.41'	28°20'06"
C14	39.97'	338.41'	63°38'54"
C15	129.21'	143.63'	61°32'45"
C16	33.90'	143.63'	133°31'31"
C17	95.31'	143.63'	38°01'14"
C18	148.63'	400.00'	211°7'23"
C19	74.69'	400.00'	103°48'47"
C20	74.64'	400.00'	104°03'37"
C21	128.64'	250.00'	29°42'43"
C22	153.15'	250.00'	35°08'00"
C23	31.68'	125.00'	143°1'14"
C24	29.27'	1000.00'	140°37"
C25	43.61'	30.00'	43°39'57"
C26	128.69'	55.00'	135°08'57"
C27	40.45'	55.00'	42°08'29"
C28	23.61'	30.00'	45°08'57"

SLOPE EASEMENT NOTE:

- THE SLOPE EASEMENTS AS SHOWN ON THE PLAT SHALL BE GRANTED TO THE COUNTY FOR THE RIGHT TO MAINTAIN, PROTECT, AND MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS.



ADJACENT PROPERTY OWNERS:

PARCEL NUMBER: 19-15-07000-0031
 NORMAN J ROWLEY ETUX ETAL
 5121 N WAHLUKE RD
 MESA WA 99343

PARCEL NUMBER: 19-15-07000-0013
 DARRELL G BLALOCK ETUX
 6108 49TH ST CT W
 UNIVERSITY PLACE WA 98467

PARCEL NUMBER: 19-15-07000-0029
 COOL WATER LLC
 208 W 1ST ST
 CLE ELUM WA 98922

PARCEL NUMBER: 19-15-07000-0030
 FORTUNE CREEK LLC
 206 W 1ST ST
 CLE ELUM WA 98922

PARCEL NUMBER: 19-14-12000-0005
 KATHLEEN G WOODS
 2301 FAIRVIEW AVE E #315
 SEATTLE, WA 98102

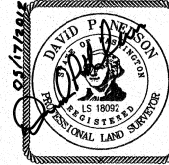
PARCEL NUMBER: 19-14-12000-0014
 CEILE B WOODS
 PO BOX 493
 S CLE ELUM WA 98943

PARCEL NUMBER: 19-15-07056-0006
 TGC, LLC
 % TODD GEIGER
 34224 176TH AVE SE
 AUBURN WA 98092

PARCEL NUMBER: 19-15-07056-0006
 RUSSELL A ROBINSON ETUX
 38109 276TH AVE SE
 ENUMCLAW WA 98022

PARCEL NUMBER: 19-15-07057-0004
 MEL MCCORMACK ETUX
 PO BOX 13
 EASTON WA 98925

PARCEL NUMBER: 19-15-07056-0004
 DELBERT R NEWBY ETUX
 30909 164TH AVE SE
 AUBURN WA 98092



RECORDER'S CERTIFICATE 201208230059
 FILED FOR RECORD THIS 23rd DAY OF AUGUST, 2012, AT 4:37 PM
 IN BOOK 30 OF PLATS AT PAGE 13 AT THE REQUEST OF
 DAVID P. NELSON
 SURVEYOR'S NAME
 D. NELSON
 COUNTY AUDITOR

SURVEYOR'S CERTIFICATE
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF BACK COUNTRY RESOURCES, LLC IN MAY, 2012.
 D. NELSON
 DAVID P. NELSON
 DATE
 CERTIFICATE NO. 18092

Encompass
 ENGINEERING & SURVEYING
 Western Washington Division
 165 NE Juniper Street Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (253) 391-3055
 Eastern Washington Division
 108 East 2nd Street • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

EVERGREEN PARK
 PERFORMANCE BASED CLUSTER PLAT
 A PORTION OF THE WEST 1/2 OF SECTION 7,
 TOWNSHIP 19 NORTH, RANGE 15 EAST, W.M.
 KITTITAS COUNTY, STATE OF WASHINGTON

DWN BY	DATE	JOB NO.
MRN/DP/GW	05/2012	08019
CHKD BY	SCALE	SHEET
D. NELSON	NTS	2 OF 4

EVERGREEN PARK
PERFORMANCE BASED CLUSTER PLAT
A PORTION OF THE WEST 1/2 OF SECTION 7,
TOWNSHIP 19 NORTH, RANGE 15 EAST, W.M.
KITITAS COUNTY, STATE OF WASHINGTON

06/23/2012 04:37:44 PM V: 12 P: 52 201208230059
 SIZE 00 Encompass
 Kititas County Auditor Page 3 of 4

P-06-13

DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT WE, THE UNDERSIGNED PEOPLE WITH INTEREST IN THE HEREIN DESCRIBED PROPERTY, DO HEREBY DECLARE SUBDIVIDE AND PLAT AS HEREIN DESCRIBED, AND GRANT EASEMENTS TO THE USE OF THE HEIRS, SUCCESSORS AND ASSIGNS FOREVER ALL ROADS, UTILITIES, PLACES OR WHATEVER PROPERTY SHOWN HEREON.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS AND SEALS.

BACK COUNTRY RESOURCES, LLC, A WASHINGTON LIMITED LIABILITY COMPANY

[Signature]
 NAME TITLE DATE
Morvaline Mangan
 6-28-12

ACKNOWLEDGEMENT

STATE OF WA
 COUNTY OF Kititas S.S.

ON THIS 28th DAY OF June, 2012 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WA, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Morvaline Mangan AND Back Country Resources, LLC TO ME KNOWN TO BE THE Member AND Member RESPECTIVELY, OF SAID LIMITED LIABILITY COMPANY THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGE THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID LIMITED LIABILITY COMPANY, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT he is AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.



[Signature]
 NOTARY PUBLIC IN AND FOR THE STATE OF WA, RESIDING AT Blaine, Blaine County
 MY APPOINTMENT EXPIRES 2/18/2016

DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT WE, THE UNDERSIGNED PEOPLE WITH INTEREST IN THE HEREIN DESCRIBED PROPERTY, DO HEREBY DECLARE SUBDIVIDE AND PLAT AS HEREIN DESCRIBED, AND GRANT EASEMENTS TO THE USE OF THE HEIRS, SUCCESSORS AND ASSIGNS FOREVER ALL ROADS, UTILITIES, PLACES OR WHATEVER PROPERTY SHOWN HEREON.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS AND SEALS.

AMERICAN STRATEGIC INCOME PORTFOLIO INC.-II, A MINNESOTA CORPORATION

[Signature] *[Signature]* June 18, 2012
 NAME David A. Yale NAME John G. Wenker DATE
 TITLE Vice President TITLE Sr. Vice President

ACKNOWLEDGEMENT

STATE OF Minnesota
 COUNTY OF Hennepin S.S.

ON THIS 18th DAY OF June, 2012 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF Minnesota, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED David A. Yale AND John G. Wenker TO ME KNOWN TO BE THE Vice President AND Sr. Vice President RESPECTIVELY, OF American Strategic Income Portfolio Inc.-II THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGE THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT they are AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED (IF ANY) IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.



[Signature]
 NOTARY PUBLIC IN AND FOR THE STATE OF Minnesota, RESIDING AT Hennepin County
 MY APPOINTMENT EXPIRES 1-31-18

DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT WE, THE UNDERSIGNED PEOPLE WITH INTEREST IN THE HEREIN DESCRIBED PROPERTY, DO HEREBY DECLARE SUBDIVIDE AND PLAT AS HEREIN DESCRIBED, AND GRANT EASEMENTS TO THE USE OF THE HEIRS, SUCCESSORS AND ASSIGNS FOREVER ALL ROADS, UTILITIES, PLACES OR WHATEVER PROPERTY SHOWN HEREON.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS AND SEALS.

GDW CAPITAL PARTNERS, LLC, A WASHINGTON LIMITED LIABILITY COMPANY

[Signature]
 NAME TITLE DATE
Stevan Giacobi
General Manager 6/22/12
GDW Capital Partners, LLC Member

ACKNOWLEDGEMENT

STATE OF IDAHO
 COUNTY OF BLAINE S.S.

ON THIS 22nd DAY OF JUNE, 2012 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Stevan Giacobi AND GDW Capital Partners, LLC TO ME KNOWN TO BE THE General Manager AND Member RESPECTIVELY, OF SAID LIMITED LIABILITY COMPANY THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGE THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID LIMITED LIABILITY COMPANY, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT he is AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.



[Signature]
 NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO, RESIDING AT Blaine
 MY APPOINTMENT EXPIRES 05/17/12

DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT WE, THE UNDERSIGNED PEOPLE WITH INTEREST IN THE HEREIN DESCRIBED PROPERTY, DO HEREBY DECLARE SUBDIVIDE AND PLAT AS HEREIN DESCRIBED, AND GRANT EASEMENTS TO THE USE OF THE HEIRS, SUCCESSORS AND ASSIGNS FOREVER ALL ROADS, UTILITIES, PLACES OR WHATEVER PROPERTY SHOWN HEREON.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS AND SEALS.

AGW LLC, AN IDAHO LIMITED LIABILITY COMPANY

[Signature]
 NAME TITLE DATE
Rogina Koby
Manager 6/22/12
AGW LLC Member

ACKNOWLEDGEMENT

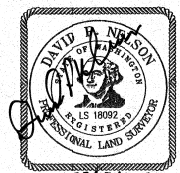
STATE OF Idaho
 COUNTY OF Blaine S.S.

ON THIS 22 DAY OF June, 2012 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF Idaho, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Rogina Koby AND AGW LLC TO ME KNOWN TO BE THE Manager AND Member RESPECTIVELY, OF SAID LIMITED LIABILITY COMPANY THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGE THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID LIMITED LIABILITY COMPANY, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT she is AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.



[Signature]
 NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO, RESIDING AT Blaine
 MY APPOINTMENT EXPIRES 05/17/12



RECORDER'S CERTIFICATE 201208230059
 FILED FOR RECORD THIS 23 DAY OF June, 2012 AT 11:27 AM
 IN BOOK 2 OF PLATS AT PAGE 3 AT THE REQUEST OF
 DAVID P. NELSON
 SURVEYOR'S NAME
[Signature] *[Signature]*
 COUNTY AUDITOR DEPUTY COUNTY AUDITOR

SURVEYOR'S CERTIFICATE
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF BACK COUNTRY RESOURCES, LLC IN MAY, 2012.
D. P. Nelson DATE 05/17/2012
 DAVID P. NELSON
 CERTIFICATE NO. 18092

Encompass
 ENGINEERING & SURVEYING
 Western Washington Division
 165 NE Juniper Street, Suite 201 • Bellingham, WA 98227 • Phone: (425) 392-0150 • Fax: (425) 391-3055
 Eastern Washington Division
 108 East 2nd Street • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

EVERGREEN PARK
 PERFORMANCE BASED CLUSTER PLAT
 A PORTION OF THE WEST 1/2 OF SECTION 7,
 TOWNSHIP 19 NORTH, RANGE 15 EAST, W.M.
 KITITAS COUNTY, STATE OF WASHINGTON

DWN BY	DATE	JOB NO.
MRN/DP/GW	05/2012	08019
CHKD BY	SCALE	SHEET
D. NELSON	NTS	3 of 4

1253

**EVERGREEN PARK
 PERFORMANCE BASED CLUSTER PLAT
 A PORTION OF THE WEST 1/2 OF SECTION 7,
 TOWNSHIP 19 NORTH, RANGE 15 EAST, W.M.
 KITITITAS COUNTY, STATE OF WASHINGTON**

08/23/2012 04:37:44 PM V: 12 P: 53 201208230059
 \$129.00 ENCOMPASS
 Kitititas County Auditor
 Page 4 of 4

P-06-13

DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT WE, THE UNDERSIGNED PEOPLE WITH INTEREST IN THE HEREIN DESCRIBED PROPERTY, DO HEREBY DECLARE SUBDIVIDE AND PLAT AS HEREIN DESCRIBED, AND GRANT EASEMENTS TO THE USE OF THE HEIRS, SUCCESSORS AND ASSIGNS FOREVER ALL ROADS, UTILITIES, PLACES OR WHATEVER PROPERTY SHOWN HEREON.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS AND SEALS.

STORM KING, LLC, A WASHINGTON LIMITED LIABILITY COMPANY

Sean Northrop 8/23/12
 NAME: SEAN NORTHROP DATE
 TITLE: MANAGING MEMBER

ACKNOWLEDGEMENT

STATE OF WA S.S.
 COUNTY OF Kitititas

ON THIS 23 DAY OF August, 2012, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WA, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED SEAN NORTHROP, TO ME KNOWN TO BE THE MANAGING MEMBER OF STORM KING, LLC, THE LIMITED LIABILITY COMPANY THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGE THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID LIMITED LIABILITY COMPANY, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE IS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.



Charvella
 NOTARY PUBLIC IN AND FOR THE STATE OF
WA, RESIDING AT Kitititas County
 MY APPOINTMENT EXPIRES 12-12-2016

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT DO HEREBY DECLARE THIS PLAT AND DEDICATE TO THE PUBLIC FOREVER ALL ROADS AND WAYS HEREON, AS DESIGNATED ON THE FACE OF THE PLAT AS KITITITAS COUNTY PUBLIC RIGHT OF WAY, WITH THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS, AND THE RIGHT TO CONTINUE TO DRAIN SAID ROADS AND WAYS OVER AND ACROSS ANY LOT OR LOTS, WHERE WATER MIGHT TAKE A NATURAL COURSE, IN THE ORIGINAL REASONABLE GRADING OF THE ROADS AND WAYS SHOWN HEREON, FOLLOWING ORIGINAL REASONABLE GRADING OF ROADS AND WAYS HEREON NO DRAINAGE WATER ON ANY LOT OR LOTS SHALL BE DIVERTED OR BLOCKED FROM THEIR NATURAL COURSE SO AS TO DISCHARGE UPON ANY PUBLIC ROAD RIGHTS-OF-WAY, OR TO HAMPER PROPER ROAD DRAINAGE, ANY ENCLOSING OF DRAINAGE WATERS IN CULVERTS OR DRAINS OR ROUTING THEREOF ACROSS ANY LOT AS MAY BE UNDERTAKEN BY OR FOR THE OWNER OF ANY LOT, SHALL BE DONE BY AND AT THE EXPENSE OF SUCH OWNER.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND SEALS.

SEAN NORTHROP, MANAGING MEMBER OF:

STORM KING, LLC, A WASHINGTON LIMITED LIABILITY COMPANY &
 BACK COUNTRY RESOURCES, LLC, A WASHINGTON LIMITED LIABILITY COMPANY

Sean Northrop 8/23/12
 NAME: SEAN NORTHROP DATE
 TITLE: MANAGING MEMBER OF
 STORM KING, LLC & BACK COUNTRY
 RESOURCES, LLC

ACKNOWLEDGEMENT

STATE OF WA S.S.
 COUNTY OF Kitititas

ON THIS 23 DAY OF August, 2012, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WA, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED SEAN NORTHROP, TO ME KNOWN TO BE THE MANAGING MEMBER OF STORM KING, LLC AND BACK COUNTRY RESOURCES, LLC, THE LIMITED LIABILITY COMPANIES THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGE THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID LIMITED LIABILITY COMPANIES, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE IS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.



Charvella
 NOTARY PUBLIC IN AND FOR THE STATE OF
WA, RESIDING AT Kitititas County
 MY APPOINTMENT EXPIRES 12-12-2016



RECORDER'S CERTIFICATE 201208230059
 FILED FOR RECORD THIS 23 DAY OF Aug, 2012, AT 11:00 AM
 IN BOOK 12 OF PLAT AT PAGE 5 AT THE REQUEST OF
 DAVID P. NELSON
 SURVEYOR'S NAME
Jan Boat COUNTY AUDITOR David P. Nelson DEPUTY COUNTY AUDITOR

SURVEYOR'S CERTIFICATE
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF BACK COUNTRY RESOURCES, LLC IN WA 2012.
David P. Nelson
 DAVID P. NELSON DATE
 CERTIFICATE NO. 18092

Encompass
 ENGINEERING & SURVEYING
 Western Washington Division
 165 Ne Imper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055
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**EVERGREEN PARK
 PERFORMANCE BASED CLUSTER PLAT
 A PORTION OF THE WEST 1/2 OF SECTION 7,
 TOWNSHIP 19 NORTH, RANGE 15 EAST, W.M.
 KITITITAS COUNTY, STATE OF WASHINGTON**

DWN BY	DATE	JCB NO.
MRN/DP/GW	05/2012	08019
CHKD BY	SCALE	SHEET
D. NELSON	NTS	4 OF 4